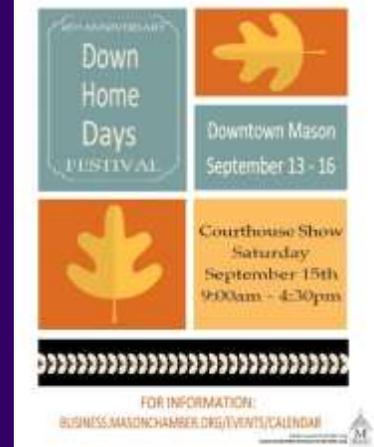




# MASON in Motion UPDATE September 13, 2013



Mid-Month Supplement to the Monthly "Mason in Motion" Newsletter

Mason Area Chamber of Commerce  
148 E. Ash Street, Mason, MI 48854  
Phone 517-676-1046 -- Fax 517-676-8504  
masonchamber@masonchamber.org

[www.masonchamber.org](http://www.masonchamber.org)

A reminder: **Names** of MACC members are usually in **bold type** in our publications.

Call 676-1046  
to volunteer at  
the Chamber  
booth.

45th  
anniversary  
Ribbon Cutting  
at the booth at  
3 PM.

Down Home Days  
45<sup>th</sup> annual  
Courthouse Show

Saturday,  
September 15<sup>th</sup>  
9:00 AM to 4:30 PM

Information at  
(517) 676-1046  
[www.masonchamber.org](http://www.masonchamber.org)

This information appears on Channel 21 of the WOW! cable system in Mason and at [www.masonchamber.org](http://www.masonchamber.org)

**PLEASE POST** Visit the Hometown USA Visitors Center, 148 E. Ash Street, Mason, MI 48854 - M-F, 9-3 - (517) 676-1046



45<sup>th</sup> ANNIVERSARY FESTIVAL *Mason's*  
**Down Home Days**  
September 13-16, 2018



Events going on all around Mason! More events are still being added! Check at MACC's HT-USA Visitors Center or go to the Events Calendar at [www.masonchamber.org](http://www.masonchamber.org) for the latest information!

17<sup>th</sup> annual MACC Raffle, Part B: Winter, R46765, \$5 ticket blitz going on throughout the festival weekend, look for Chamber volunteers at many festival events!

45<sup>th</sup> anniversary "Down Home Days" Courthouse Show on Saturday, September 15<sup>th</sup> only, hosted by the Mason Area Chamber of Commerce, arts & crafts, flea market, and community booths, kids' area - from 9 AM to 4:30 PM. Rain or shine.

**Thursday, September 13:**

- Green Acres Open House from 2 to 4 PM, 1025 E. Ash Street. Call 676-1484 for more information.
- LEGO Club at the Mason Library (ages 4 and up) at 4:30 to 5:30 PM. Registration required. Call 676-9088 for details.
- Thursday Night Live Courthouse Concert in downtown Mason on the Ingham County Courthouse lawn with the Mason High School Band and Cheer Squad at 6 PM. Bring lawn chairs/blankets. Presented by Independent Bank and sponsored by CP Federal Credit Union. Hot dogs, chips and pop sold by Mason Optimist Club. Weather permitting.
- Mason Farmers Market on west side of Jefferson Street in front of Commercial Bank Mason from 5 to 7 PM. Rain or shine.
- BINGO! at the Masonic Hall, 800 E. Columbia, corner of Columbia and Temple, doors open at 4 PM, bingo runs through 10 PM.

**Friday, September 14:**

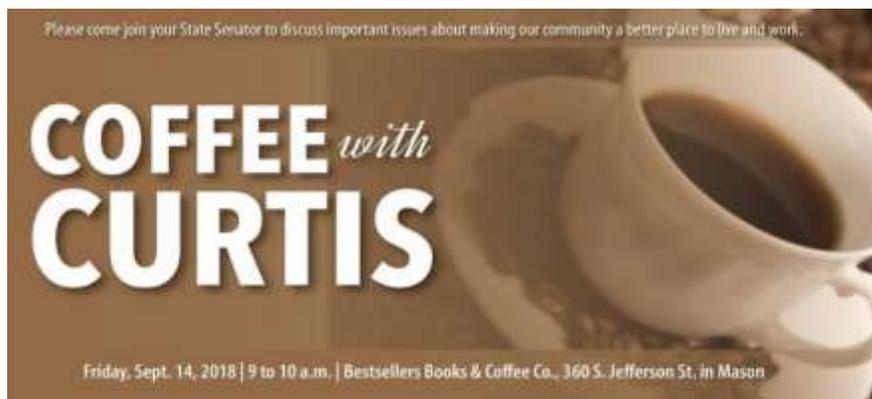
- Mason High School Homecoming Parade from and to Mason High School through the downtown between 5:00 to 6:00 PM.
- "Fall Family and Fido Walk" on the Hayhoe Riverwalk sponsored by CAPEX Land Company starts at Ash Street across from the pavilion above Lee Austin Park by the railroad tracks from 6:30 PM to 7:30 PM hosted by MACC. Free. Weather permitting.
- Mason High School Homecoming and boys' varsity football game against Lansing Eastern, 7 PM, stadium at 1001 S. Barnes Street on the south side of Mason.

**Saturday, September 15:**

- Mason Firefighters Association Pancake Breakfast at the James Pelton Memorial Fire Station, 221 W. Ash Street, Adults \$6, Seniors \$7, Kids \$5, Family \$22, under age 2 free, 7 AM to 11 AM.
- 45<sup>th</sup> anniversary "Down Home Days" Courthouse Show hosted by the Mason Area Chamber of Commerce, arts & crafts, flea market, and community booths, kids' area - from 9 AM to 4:30 PM. Rain or shine.
- Kids' Korral at the MACC Courthouse Show near the flagpole: bounce house and games by Mason RailTime Adventures for a small charge. Free activities sponsored by Commercial Bank Mason and hosted by a member of the Mason Area Chamber of Commerce.
- Mason Farmers Market on north side of Maple Street during the Courthouse Show - between Barnes and Jefferson from 9 AM to 4 PM - or while the produce lasts. Rain or shine.
- Compete for a Cause, Cancer Research Fundraiser 5K Run/Walk, 9:00 AM at Mason High School, 1001 S. Barnes Street.
- Mason Antiques District, TNT Flea Market at 208 Mason Street, 9:00 AM to 4:00 PM, and Michigan Barnwood & Salvage Pop Up Makers Market, 352 W. Columbia Street, 10:00 AM to 5:00 PM.
- Courthouse Show entertainment on Maple Street on the north side of the Courthouse: Honey Badgers at 9:30 AM sponsored by Ware's Pharmacy, and Shahira Dancers at 1:00 PM sponsored by Dart Container Corporation.
- Friends of the Mason Library annual book sale at Mason Library, 145 W. Ash from 9 AM to 4 PM.
- 15<sup>th</sup> annual Mason College Club "Treasures Sale" at the pavilion above Lee Austin Park on Ash near Sycamore Creek from 9 AM to 4 PM.
- Fall Frenzy Open Horse Show, Ingham County Fairgrounds, 700 E. Ash, continues Sunday, 676-2428.
- VFW Post 7309 18<sup>th</sup> annual Golf Scramble at Eagle View Golf Club, Shotgun 9 AM. Call 883-1503 or 712-5633.
- Mason Firefighters Association Golf Ball Drop Fundraiser at noon at the James Pelton Memorial Fire Station, 221 W. Ash Street.
- Visit the Mason Area Historical Museum, 200 E. Oak Street, rain or shine, 1 PM to 3 PM.
- Sidewalk sales and citywide rummage sales during the day throughout the downtown and many Mason neighborhoods.
- BAD Brewing Company 6<sup>th</sup> annual Block Party, 440 S. Jefferson, 3 PM to 10 PM, \$6 cash cover, \$5 beer tickets, Food Trucks, Live Music.

**Sunday, September 16:**

- You're welcome at the Mason area church services of your choice. MACC member churches are the Catholic Community of Sts. James, Cornelius & Cyprian, Mason First Presbyterian, Mason Community Church, Mason First Church of the Nazarene, Fellowship Bible, Mason Assembly of God, All Saints Lutheran, Eden United Brethren, and Mason First United Methodist.
- Antiques Appraisal Fair at the Mason Area Historical Museum, 200 E. Oak Street, \$5 per item, maximum 3 items, 1 PM to 3 PM.



On Saturday, September 15<sup>th</sup> from 10 AM to 5 PM, [Michigan Barn Wood & Salvage LLC](#) at 352 W. Columbia Street, Mason, Michigan 48854 is hosting a Pop Up Maker's Market at **Michigan Barn Wood & Salvage**. Come join them, along with several of their incredible vendors, and shop all locally made products! Downtown Mason will have many events around the square as well!

**Comerica Bank** | **experience jackson**

## Mid-Michigan's Premier Professional Networking Event

Wednesday, September 19th  
5pm-7pm  
\$5 per person

- Live Radio Remote, Food, Cash Bar, Door Prizes -

Register at [JacksonChamber.org](http://JacksonChamber.org)

Hosted by **AWAKEN**  
-HAUNTED ATTRACTION-  
4760 Churchill Road  
Leslie, MI 49251

**OFF THE CLOCK**

JACKSON COUNTY Chamber of Commerce  
114 W. Michigan Ave. Jackson, MI 49101 | 517.792.9221 | [JacksonChamber.org](http://JacksonChamber.org)

AccidentFund  
Community Hearing Center

**Off the Clock** Wednesday, September 19, 2018 - 5:00 - 7:00 PM

Awaken Haunted Attraction - 4760 Churchill Road, Leslie 49251

[Register Now](#)

Mid-Michigan's Premier Professional Networking Event

The Jackson County Chamber of Commerce is proud to host our 2nd Annual Regional Networking Event this time for the Mid-Michigan Area. Join us and nearly 15 other Chambers of Commerce as we come together to build regional relationships that will strengthen our greater Michigan Community and foster business growth in our greater Jackson and Lansing communities.

*Off the Clock* is our high energy low-stress networking event that strives to bring people together in a fun, engaging and unique atmosphere to help build relationships through business networking. This event will be hosted at Awaken Haunted in Leslie as they kick off their Halloween season. A preview of their Haunted Experience will be available to attendees if you're brave enough!

Title Sponsor: Comerica Bank

Hosted by: Awaken Haunted

Bar Sponsor: Experience Jackson

Live Radio Remote: Jackson's Hit Music Station K105.3

Food Sponsor: Finley's Grill and Smokehouse

Business Sponsors: Accident Fund, Community Hearing Center,

DBI, Granger, Jackson Magazine, and RjM

THE HENRY CENTER AT MICHIGAN STATE

# TOUR

SEPTEMBER 25th • HENRY CENTER LOBBY • 11:30 AM - 1:15 PM

A DELICIOUS LUNCH BUFFET WILL BE PROVIDED ALONG WITH A COMPLETE TOUR.  
TO PLACE A RESERVATION, PLEASE EMAIL [MSUHENRYCENTER@BROAD.MSU.EDU](mailto:MSUHENRYCENTER@BROAD.MSU.EDU)

• HENRY CENTER • CANDLEWOOD SUITES • FOREST AKERS GOLF COURSE • UNIVERSITY CLUB OF MSU •

## **PA Upgrade Coming to Mason Events -- Rotary Club of Mason contributes a quality public address system to the Mason Chamber**

Today the **Rotary Club of Mason** contributed a new portable public address system to the Mason Area Chamber of Commerce. The Chamber expressed a need for an upgraded system to better support the numerous community events held during the year which are now done with borrowed PA systems.

"The **Rotary Club of Mason** stepped up and took on the responsibility of arranging a purchase that has been needed for over 20 years," said Chamber executive director Doug Klein. "Mason has many fantastic festivals, parades, outdoor concerts, fun runs, and other activities that bring the community together and this new public address system will help make these events even more of a success," added Doug Klein.

Laura Messing, **Rotary Club of Mason** president shared that the club worked to utilize grant funds available through The Rotary Foundation to help fund the project. The remaining balance for the project was funded by **Rotary Club of Mason's** own foundation funds.

"When we learned the number of community groups that could benefit from a new public address system, we knew the **Rotary Club of Mason** should help. Our members stepped up to the challenge and secured the necessary grant funding and additional funds from our own club."

"The **Rotary Club of Mason** and the Mason Area Chamber of Commerce have a long history of working together. The club is a long-time Chamber member and our **Rotary Club's** members have served as president, board members and committee chairs with the Chamber," said Don Waskiewicz, former **Rotary Club of Mason** president and former Mason Area Chamber of Commerce board member.

The sophisticated system is configured to support the unique audio needs of the **Ingham County Courthouse** in downtown Mason. The system consists of a mixing board and amplifier, two 750w highly durable speakers with stands, 4 wired microphones and one wireless mike. The system is designed to offer clear, concise sound over a wide area, perfect for the Chamber and its members' needs.

The **Rotary Club of Mason** was established in 1985 and is made up of individuals who live or work in the Mason area. They have funded and initiated numerous projects both local and international over their history including: Rayner Park Stage, scholarships for Mason graduating seniors, Cataract Clinic in India, Polio Plus eradication program, **Habitat for Humanity** homes and host of other programs intended to assist those in need and benefit the Mason Community. They meet every Thursday at 12:00 at **Bestsellers Extra**, across from the **Courthouse**, guests and interested parties are always welcome.

The Mason Area Chamber of Commerce was established in 1972 and is a non-profit, voluntary association of over 300 member businesses and organizations that promotes sustainable economic growth by working to improve the standard of living and quality of life of those who work and live in the Mason area. It also operates the Hometown USA Visitors Center, located at 148 E. Ash Street in downtown Mason, open 9 to 3, Monday through Friday.

## JOIN US FOR OUR OPEN HOUSE SEPTEMBER 26 FROM 1:00PM-6:00PM

COMMERCIAL BANK  
661 N. CEDAR ST. • MASON, MI 48854



**Come to our open house for your chance to win the grand prize!**

\*Prize is open to members and non-members of Commercial Bank. The contest is intended to increase the value of our gift to members and non-members of Commercial Bank. The contest is open to members and non-members of Commercial Bank. The contest is open to members and non-members of Commercial Bank. The contest is open to members and non-members of Commercial Bank.



### Bringing a better banking experience to Mason

You're invited to stop by and check out our newly renovated building, our product specials and mingle with your friendly neighborhood bankers. We'll be serving food and refreshments and you'll have a chance to take home some free stuff. We hope to see you there!

**DATE:** Wednesday, September 26, 2018  
**TIME:** 1:00 p.m. - 6:00 p.m.  
**LOCATION:** Commercial Bank  
 661 N. Cedar St.  
 Mason, MI 48854

### Open for business Monday, October 1, 2018

Our Commercial Bank branch located at 661 N. Cedar St. in Mason will soon offer the convenience of full-service banking featuring a new walk-in lobby and a redesigned drive-thru. To better serve you, we will also begin offering lobby hours on Saturdays at this location!

**Lobby hours:**  
 Monday-Friday: 8:30 AM - 5:30 PM  
 Saturday: 9:00 AM - 12:00 PM

**Drive-thru hours:**  
 Monday-Thursday: 8:30 AM - 5:30 PM  
 Friday: 8:30 AM - 6:00 PM  
 Saturday: 9:00 AM - 12:00 PM



*Jim Cupper, District Governor spoke at a recent meeting of the Mason Rotary Club and presented awards. Congratulations to new "Paul Harris Fellows" Leslie Behm, Jared Browers, Carl Howard, Bruce Johnston, Mary Kelsey, Ingrid Nova, Mary Shinkle & Don Waskiewicz and to "Honorary Paul Harris Fellows" Colleen Briggs & Shirley Grieve.*

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## [Facebook is most popular social site](#)

The number of Americans who use Facebook will reach 169.5 million in 2018, making it the most popular social site among all ages, except for teenagers, who prefer Snapchat, eMarketer reports.

The Mason Area Chamber of Commerce and the Mason Area Independent Business Alliance have pages and groups on Facebook that are quite active.

Some 16.4 million Americans between the ages of 12 and 17 will use Snapchat this year, compared with 12.8 million who will use Instagram, and Snapchat will remain the most popular social site for teens. The Chamber does put some posts on Instagram and Twitter on occasion, but not on Snapchat.



## Learning & Liberty Legacy Leader Award

At the August Board meeting of the **Ingham Intermediate School District** our very own, Micki O'Neil, Director of Public Relations and Communications, was awarded the National School Public Relations Association Learning and Liberty Legacy Leader Award by Tom Scheidel, NSPRA Mid-East Vice President, and Gerri Allen, MSPRA Executive Director. This prestigious award was given to only three nominees across the country this year. Congratulations, Micki! [#InghamImpact](#)

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## Mason Public Schools' Board Approves Bids for Construction at Harvey Education Center

At the **Mason Public Schools** Board of Education meeting on August 27, the Board approved bids for 13 construction contractors to begin work on the **Harvey Education Center**, which is part of Phase 1 of the Capital Improvement Project.

The total bid award was \$9.2M. The contractors selected were **Anderson, Fischer & Associates, Inc.** for site work, Fessler & Bowman for concrete, Davenport Masonry, Inc. for masonry, Howard Structural Steel, Inc. for structural and miscellaneous steel, Quality Roofing, Inc. for roofing, William Reichenbach Co. for metal studs, drywall, ceilings and flooring, E&L Construction Group, LLC for general trades, Architectural Systems Group, LLC for casework, Traverse City Glass Company for glazing, Total Fire Protection for fire suppression, Professional Thermal Systems, Inc. for mechanical and United Electrical Contractors, Inc. for electrical.

Superintendent Ronald Drzewicki said, "**Mason Public Schools** is eager to begin the much-needed work on our buildings over the next few years. The **Harvey Education Center** is the first building to begin undergoing renovation and we are confident in the contractors who have been identified through the bid process. It is important for **Mason Public Schools** to continue to be good financial stewards of community resources by selecting qualified contractors to do this work."

Details regarding the current status of projects funded by the 2017 bond can be found on the [MasonPublic Schools Capital Improvement Projects website](#).

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Please join Henry Ford Allegiance Health President and CEO Georgia Fojtaszek as she invites you and a guest on an exclusive, behind-the-scenes view of Henry Ford Allegiance Health.

#### WHITE COAT TOUR

Monday, September 17  
Charles Anderson Auditorium  
5:30 - 8:30 PM

This invitation-only event includes a dinner, program and a 60-minute walking tour followed by dessert and discussion.

Come meet and interact with our specialist physicians and surgeons as they show you leading-edge technologies and demonstrate how they work.

Thank you for understanding the invitation to the White Coat Tour is exclusively yours. Space is limited on a first-come, first-served basis. Please RSVP on or before September 7 by calling (313) 200-7540 or emailing JYENL@hfhs.org.

### Creating a Healthier Community - Race to Health and Step by Step Family Wellness Day

The community is invited to participate in the 34<sup>th</sup> annual **Henry Ford Allegiance Race to Health and Step by Step Family Wellness Day** on Saturday, September 22. Their vision is to create Michigan's healthiest community through exceptional health care and inspiring a passion for wellness. This special community event supports that vision by encouraging people of all ages to develop healthier lifestyles through physical activity.

The event takes place on the **Henry Ford Allegiance** hospital campus, 205 N. East Avenue in Jackson.

#### Henry Ford Allegiance Race to Health

- 5 Mile Run - 8 a.m.
- 5K Run - 9 a.m.
- 5K Walk - 9:05 a.m.

Registration includes a short sleeve moisture wicking race shirt. Free breakfast will be available for all participants and their families.

Race packets and registration will also be available in front of Paul Tejada Center for Radiation Oncology, located at 1102 E. Michigan Avenue, on Friday, September 21, from 3 to 5 p.m. and from 7 to 8:50 a.m. on Race Day.

Runners Clinic: Drop in when you pick up your race packet on Friday, Sept 21 from 5:30 - 6:30 p.m. Free!

Step by Step Family Wellness Day, from 8:30 to 10:30 a.m., will feature free, family-friendly activities, including a rock climbing wall and an inflatable obstacle course. Children must be accompanied by an adult.

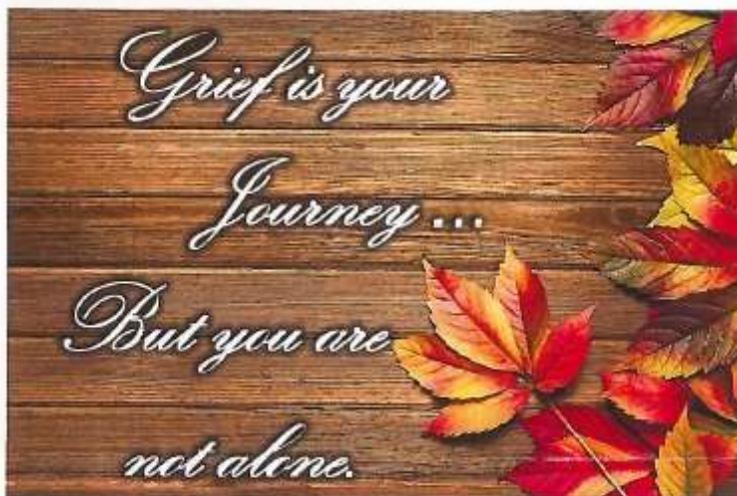
This year's event includes special options for joint replacement and open-heart patients:

Wellness Walk: For joint replacement patients, a free walk starts at 10 a.m. on September 22.

Heart Walk: For open-heart patients, a free walk starts at 10:15 a.m. on September 9/22.

Visit [HenryFordAllegiance.com/Race](http://HenryFordAllegiance.com/Race) to register and learn more details.

Henry Ford Allegiance Health (HFAH) is a 475-bed health system in Jackson, Michigan. HFAH complements traditional acute care services with primary and community-based to support patients across the health continuum at every stage of life. With its Level II Trauma Center, Henry Ford Allegiance Health provides comprehensive care for severely injured patients. As a teaching hospital, Henry Ford Allegiance Health continually looks to the future with its Center for Health Innovation & Education and Graduate Medical Education program. Through its Health Improvement Organization (HIO), HFAH is also a national leader in forming community partnerships that innovatively address wellness and prevention needs across the region. Visit [HenryFordAllegiance.com](http://HenryFordAllegiance.com) to learn more.



## “UNDERSTANDING YOUR GRIEF”

A 10 WEEK GRIEF EDUCATION & SUPPORT GROUP

Each 90-minute session will begin with an informational presentation and discussion on different aspects of grief. Following our discussion, you will be invited to break into small groups at which you can share your experience in grief and discover comfort from fellow mourners who have experienced a loss similar to your own.

**Please note: Pre-registration is not required but will be helpful so we can have materials prepared.**

**Cost for the book is \$15.**

**To register please contact**

**Kim Smith - 517-899-5234**

**or [Kim@VickersFuneralHomes.com](mailto:Kim@VickersFuneralHomes.com)**

**or contact the Leslie Funeral Home office 517-878-6600.**



*Vickers Leslie-Springport Funeral Homes*  
*Local Roots - Family Owned - Community Focused*

**Tuesdays**  
**Oct. 2 - Dec. 4**  
**7:00 - 8:30 p.m.**

**Leslie**  
**Congregational**  
**Church**

**116 W. Bellevue Rd.**  
**Leslie, MI 49251**

Resource Book:

**“Understanding Your Grief”**

**by Dr. Alan Wolfelt**

*10 Touchstones for finding physical, emotional, cognitive, social and spiritual hope and healing.*

SPONSORED BY:

**VICKERS**  
**FUNERAL HOMES**

LESLIE-SPRINGPORT

109 N. Church Street  
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517-878-6600

[VickersFuneralHomes.com](http://VickersFuneralHomes.com)

## LCC - MASON JEWETT CAMPUS ...from EAA Wingtips newsletter

by Mark Bathurst (bathursm@star.lcc.edu)

If one does a Google search for aviation maintenance technician positions, thousands of openings appear, both in the U.S. and overseas. Employers other than the typical three (airlines, manufacturers and major repair facilities) are appearing with openings in increasing numbers. These include flight schools, corporate operators, colleges like LCC who need instructors and overseas operations requiring FAA-licensed A&P maintenance technicians or their equivalent.

What is remarkable about the opportunities is not just the sheer number of openings, but the starting salary and benefits package offered to entice applicants. In the past, \$40,000 plus benefits was considered a good starting package. \$50,000 and up plus benefits is the new starting norm, and overseas positions are paying at least twice that amount to attract qualified technicians.

Boeing's annual industry forecasts all point to an increasing demand that is progressively going to be harder to meet. All FAA-certified Part 147 schools like LCC's (177 schools in the U.S.) produce about 4,500-5,000 graduates per year. Over the next 20 years, it is estimated that there will be over 189,000 new positions in North America., and about 754,000 00 worldwide. If you do the math, there is a definite shortage that is only going to accelerate.

Parenthetically, the pilot shortage about which we all have read is equally noteworthy. Over the next 20 years, there will a worldwide demand for over 635,000 pilots. North America's share is 206,000.

Based on publicity concerning the demand, and recent local and national media exposure about our program, we have experienced significantly more inquiries from prospective students than ever in the past. Our students start the program every fall, and we already have a sizeable number who have indicated they want to enroll in the class starting in August 2019. That's 11 months from now and is a strong indicator of the increasing acceptance of what NBC News called the "New Collar Jobs" featured in several broadcast stories over the past year.

Highly skilled, technically competent workers can earn a substantial starting salary without a four year college degree and have significant advancement opportunities over the course of their career. Aviation maintenance is clearly at the forefront of that trend.

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## Meals-On-Wheels Meeting

Meals-on-Wheels will be having a meeting on Wednesday, September 19, 2018 from 1:00 to 3:30 PM. Potential new volunteers can learn more about how to help the **Meals-on-Wheels** program. Current volunteers can meet for discussion about upcoming events. There will also be an open presentation from Michigan Attorney General's Office on In-Home Care and Senior Residences at 1:30.

Please let them know if you can join them, call 676-2775. **RIMOW** Office (in the **Mason Nazarene Church**), 415 E. Maple St., Mason, MI 48854, Melisa Lamb, [Send an Email](#) , this event is FREE.

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## Help support the Mason Community with the upcoming Push-ups for Charity event!

The Ingham County Sheriff's Department will take on Mason Public Safety in a fundraising push up contest in support of the **Mason Area Community Fund (MACF)** on October 17, 2018 at **Bestsellers** in Mason. Small appetizers will be served. CASH BAR. Tickets are \$20 will give you entry to the event. Tickets will be available for online purchase starting August 14 or tickets can be purchased in person from an **MACF** board Member starting August 17. Donations can be made at the door by cash or check.

The **MACF** has provided monetary support for programs that enrich or improve the quality of life and encourages the development of programs for basic human needs for almost 60 years. Over the years hundreds of thousands of dollars has been distributed by 15 members of our local board of directors to help Mason-area organizations, including programs for at risk children, those promoting healthy childhood development and others that help with basic needs for our local residents in crisis. Our board members make sure that the funds raised by the Mason community stay in the Mason community. **MACF** is a 501c3 non-profit organization.



PROUD SPONSOR

**FREE!**  
LIMITED TO JUST 12 PARTICIPANTS!  
DON'T WAIT TO RESERVE YOUR SPOT!



# LUNCH&LEAD

*FIND OUT HOW TO HAVE MORE FUN, NETWORK,  
and GIVE BACK TO YOUR COMMUNITY*

An orientation for ALL current and future Chamber volunteers!

**Learn how to maximize your return on  
your Chamber membership investment.**

**Thursday, September 20, 2018**

**12 NOON until 12:55 PM**

*LUNCH PROVIDED AT NO CHARGE*

CATERED BY: **THE VAULT DELI**

at the Mason Area Chamber of Commerce Office  
148 E. Ash Street in Downtown Mason  
(517) 676-1046 – [masonchamber@masonchamber.org](mailto:masonchamber@masonchamber.org)

**You must call or e-mail to reserve your spot!**

*(The next L&L is scheduled for Thursday, November 15, 2018!)*

**LUNCH&LEAD**

## "LUNCH & LEAD" EVENT PROVIDES LEADERSHIP & PROFESSIONAL DEVELOPMENT OPPORTUNITIES

Strategic goals of the Chamber include promoting membership, sponsorship, leadership, and fellowship. In past years, the Ambassadors Committee has invited new and prospective Chamber members to attend "Chamber 101" sessions to learn how to maximize Chamber benefits,

This past year, the Ambassadors Committee has reworked the sessions to become "Lunch and Lead" noontime sessions at the Chamber office, limited to 12 people each. These are now quite popular. Lunch will be provided at the FREE session starting at Noon and the actual program will be from 12:15 to 12:45 PM. We're now looking for sponsors to defray the cost of lunch. In-kind contributions are welcome!

The next "Lunch & Lead" is scheduled for Thursday, September 20<sup>th</sup> and another identical session will be on Thursday, November 15<sup>th</sup>. For more information about these sessions or to reserve a spot in either one, please contact the Chamber office or any Chamber Ambassador.

## THERE'S A PLACE FOR YOU ON CHAMBER COMMITTEES

The Chamber's Board of Directors relies on many committees to plan, implement, and evaluate programs and activities during the year. Each committee depends on volunteers like you to contribute time and energy to help make every activity a value for Chamber members. Contact the Chamber office to get in on the action! Ad hoc committees meet as necessary, usually only three or four times a year. Standing committees meet monthly and make their reports to the Board of Directors. Four of these standing committees and their chairpersons and secretaries are:

**Ambassadors Committee** - Mike Waltz, **Mason Kiwanis Club** & Jeff Haueter, **Mason A&W** -- The Ambassadors Committee helps members get the most value from their Chamber membership by coordinating networking events, sponsoring ribbon cuttings to bring attention to business milestones, and by providing a variety of additional opportunities to mentor new and current members. They oversee all of the Chamber's networking events, for which there are several ad hoc committees.

**Economic Development Committee** - Cheryl Benjamin, **Dart Container** & Ron Drzewicki, **Mason Public Schools** -- The Economic Development Committee seeks out opportunities for business growth in the Mason area to create value for our entire business community. They maintain a list of available commercial space, identify and help resolve issues that may inhibit business growth, and provide community information to prospective business partners to promote economic growth.

**Hometown USA Committee** - Debbie Shattuck, **Maple Street Mall** & Jamie Robinson, **Darrell's & Bestsellers** -- The Hometown USA Committee has an overall objective of highlighting the value of the Mason area and Mason area businesses through supporting the marketing and promotional activities of members. Organizing group advertising programs, assisting with marketing planning, promoting buying locally, and much more -- are all activities aimed at bringing more business to the Mason area and keeping resident's dollars close to home. They oversee all of the Chamber's community events, for which there are several ad hoc committees.

**Membership Services Committee** - Ian Richardson, **Doberman Technologies** & **Scott Ring**, **MSU Federal Credit Union**, The Membership Services Committee recommends new Chamber member services and enhances the value of membership by providing opportunities for businesses to become more efficient and effective. The committee looks for new services and benefit programs that add value to Chamber membership. They organize and work on the annual MACC Raffle and other fundraisers that provide essential funding for creating value in our community.

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## I want to... VOLUNTEER AT A CHAMBER EVENT

*Want to Sign up for Something?* Great! You'll need a SignUp link or personal invitation to access SignUp.com. Don't have one or have one that's not working? Please contact us at your Chamber office and we'll get you signed up right away. Or do it yourself -- here's our ink: <http://signup.com/go/HWdffC>

NEW INFO: SignUp.com DOES NOT support public search anymore (for security purposes as many of their activities involve kids). However, they now have a mobile app. Here's our link: <http://signup.com/go/HWdffC>

I want to... *\*Register at SignUp.com* to access all my current activities. Register to create a password and account so you can access SignUp.com and your activities by signing in at any time. *\*Registration is NOT required to sign up to participate or volunteer.* Here's our link: <http://signup.com/go/HWdffC>

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**Outdoor Concert & Celebration at [Origami Brain Injury Rehabilitation Center](#)** on Tuesday, September 18 at 5:30 PM - 7:30 PM, 3181 Sandhill Rd, Mason, Michigan 48854 - Tickets at [www.origamirehab.org](http://www.origamirehab.org) - [Find Tickets](#)

Clients, team members, and the community are invited to use the new therapeutic greenspace in the center of **Origami's** campus. Please join in as they celebrate this exciting milestone on Tuesday, September 18, from 5:30-7:30 PM with an *Outdoor Concert & Celebration*. It will be a fun filled evening! There will be food trucks, kid friendly activities, tours of campus, and of course, live music!

This is a free admission event! There will be food trucks available on campus for you to purchase food from. Complimentary, non-alcoholic beverages will be provided for all attendees. The concert will begin at 6:00 PM. You are encouraged to bring blankets or folding chairs to use during the concert as there will be limited seating.

In addition, parking will be available in a number of the lots on the campus. Team members will be directing traffic to the correct lots. RSVP at the following link: [www.OrigamiRehab.org/Concert](http://www.OrigamiRehab.org/Concert)



**Origami** is excited to be able to invite clients, team members, and the community to use the new therapeutic greenspace in the center of their campus. Please join them as they celebrate this exciting milestone on Tuesday, September 18, from 5:30-7:30pm with an Outdoor Concert & Celebration. It will be a fun filled evening! They'll have food trucks, kid friendly activities, tours of the campus, and of course, live music!

This is a free event! They will have food trucks available on campus for you to purchase food from. Complimentary, non-alcoholic beverages will be provided for all attendees. The concert will begin at 6:00 PM. They encourage you to bring blankets or folding chairs to use during the concert as they will have a limited number of seating options onsite.

In addition, they will have parking available in a number of the lots on campus. Team members will be directing traffic to the correct parking lots.

Click on the RSVP button to save your spot for this fun event! Hope to see you there!

<http://events.r20.constantcontact.com/register/event?oeidk=a07efgu10vfa5418266&llr=6k5nnxcab>

When:

Tuesday, September 18, 2018 from 5:30 PM to 7:30 PM EDT

Where:

Origami Brain Injury Rehabilitation Center

3181 Sandhill Road  
Mason, MI 48854

Origami Brain Injury Rehabilitation Center 517-455-0278

[RSVP NOW](#)

Find out about ALL the MACC volunteer opportunities at our community events! Signup.com MACC Group Link: <http://signup.com/go/HWdffC>

**MARK YOUR CALENDARS!  
NOMINATIONS ARE NOW OPEN!**

Mason Area  
Chamber of  
Commerce  
2019

# Annual Awards Dinner

Thursday, February 7, 2019  
Eldorado Golf Course Banquet Center  
Social Hour 5:30 PM - Dinner 6:30 PM

FOR INFORMATION:

[BUSINESS.MASONCHAMBER.ORG/EVENTS/CALENDAR](http://BUSINESS.MASONCHAMBER.ORG/EVENTS/CALENDAR)

[www.masonchamber.org](http://www.masonchamber.org)  
[masonchamber@masonchamber.org](mailto:masonchamber@masonchamber.org)  
Poster Design by Tabitha Potter



# Consumers Energy:

## PULL THE PLUG ON PLUG LOADS



A plug load is any device that's plugged into your building's electrical system. The bad news is that plug load energy use is on the rise, according to the New Buildings Institute. The good news is that you can cut plug load energy use through a variety of low-cost measures that are easy to implement.

**Get some sleep.** Computers and office equipment rarely get used all of the time. When they operate at full power all day long, however they waste energy. Enable power management "sleep" settings in all office equipment. They'll use only a tiny amount of energy when idle, but they will still be ready when you need them.



**Make a better connection.** Supplement power management settings with advanced power strips that use timers, occupancy sensors or load sensors to power off connected devices when no one is using them. Some models cut power to selected devices that are in sleep or idle mode.



**Learn to share.** Do you really need a printer in every office? Imaging devices use a surprising amount of electricity. Today's computer networks make it easy to combine devices to share among multiple employees. You'll save on energy and maintenance costs and reduce paper waste as well.



**Take it personal.** Personal appliances, such as mini-refrigerators and desk fans, are inefficient and difficult to control. Discourage their use by maintaining indoor temperatures at a comfortable setting and by providing adequate refrigerator space and kitchen appliances in a central break room.



**Hit refresh.** Got any office equipment that's old and antiquated, like a fax machine from the 1990s? It's time for an upgrade. ENERGY STAR® computers and office equipment come with all the bells and whistles, like power management settings, and they use 30 to 75 percent less energy than standard models.



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## Do you have your MACC Member Value Card?

If not, stop by the Chamber office to get one today!  
Check out all the values at the website.

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## ***Final Note:***

*Continuing a 46-year tradition, the Mason Area Chamber of Commerce publishes its "MASON in Motion" printed and mailed newsletter near the end of each month. This hard-copy newsletter has information about Chamber events and programs, new Chamber members, news from member businesses and organizations, and more - in a short four-page format. The several insert pages included in the newsletter each month are designed to be removed for easy sharing or posting within a business or organization. For this reason, the Chamber has decided to continue distributing this newsletter in the conventional manner with no opt-out. This also maintains value for limited advertising.*

*Sponsorships that include a benefit of a newsletter insert are just \$100 per insertion to reach 450 key decision-makers in the Mason area. This newsletter is mailed to all contact people for Chamber members, Chamber volunteers, and select stakeholders. A .pdf copy of the newsletter is also available to all the same day it is delivered by the post office at the Chamber's website [www.masonchamber.org](http://www.masonchamber.org). Deadline is the 20th of the month for all submissions. Items are included as space is available and submissions are edited for space and consistency of the publication.*

*Since August of 2006, the Chamber also publishes a mid-month "MASON in Motion UPDATE" newsletter electronically. This e-mailed newsletter is forwarded to all who have submitted their e-mail addresses to the Chamber, provided they are associated with a Chamber member, are a Chamber volunteer, or are a select stakeholder. A link to the archive on the website for the .pdf copies of the printed and mailed "MASON in Motion" newsletter is included in the UPDATE. A .pdf copy of this UPDATE newsletter is also available to all at the Chamber's website [www.masonchamber.org](http://www.masonchamber.org) under the "Newsletters" tab. Deadline is the 10th of the month for all UPDATE submissions. All items submitted are included, subject to minor editing for publication consistency.*

*It is the intention of the Chamber to limit broadcast e-mails to those who have e-mail addresses submitted to the Chamber to 24 times per year at most. Of course, those who are Chamber leaders and volunteers get much more frequent information e-mailed to them.*

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Look ahead for upcoming events on:

[www.masonchamber.org](http://www.masonchamber.org)

**AT THE HOME PAGE, CLICK ON THE  
MASON AREA COMMUNITY *EVENTS CALENDAR***

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**FEEL FREE TO FORWARD THIS NEWSLETTER UPDATE TO OTHERS AND INVITE THEM TO SEE OUR REGULAR MONTHLY NEWSLETTER ONLINE  
CLICK ON NEWS AT:**

**[www.masonchamber.org](http://www.masonchamber.org)**

**TO VIEW UPCOMING MASON AREA COMMUNITY CALENDAR EVENTS**

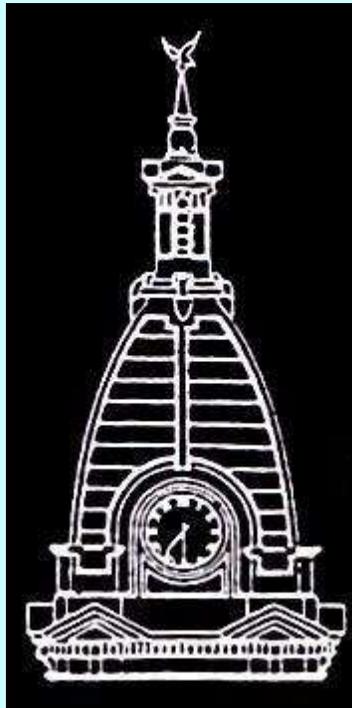
**Click on Events at:**

**[www.masonchamber.org](http://www.masonchamber.org)**

MACC distributes UPDATE in "Constant Contact." This "Mason in Motion Update" bulletin is being sent to those who have e-mail addresses registered with the Mason Area Chamber of Commerce as contact people for Chamber members, associates of Chamber members, and select Chamber stakeholders.

To be removed from this list automatically and ***permanently***, do NOT reply to this e-mail. Instead, use the UNSUBSCRIBE button or send a new e-mail with the word "unsubscribe" in the subject line to: [masonchamber@masonchamber.org](mailto:masonchamber@masonchamber.org)

Also, whenever you know of anyone who isn't getting this, but should be getting this by e-mail, just let us know. We'll be glad to add their e-mail address to the list!



Join Our Mailing List!

**FOR A .pdf FILE OF LAST MONTH'S PRINTED "MASON IN MOTION" NEWSLETTER AND OTHER MASON AREA COMMUNITY INFORMATION, GO ONLINE AND CLICK ON NEWSLETTER AT [WWW.MASONCHAMBER.ORG](http://WWW.MASONCHAMBER.ORG)**